

Announcing a New Program!!

Aberdeen Parks and Rec Dance is proud to announce that this year we will be offering a daytime ballet class! See the details below!

Who: 6-8 year olds (must be 6 by Sept 1, 2012)

What: Ballet

When: Wednesdays, 1:30-2:20 pm, October-April

Where: Harford County Community Services Building in Aberdeen

Why: To have fun!

How Much: \$65

A schedule will be given the first day of class for the entire year. There will be a recital to finish the year. An additional costume fee of \$55 will be due in November. For more information call Sarah Watt at 410-273-0581 or e-mail aberdeendance@hotmail.com. Mail in registration only.

ABERDEEN BOARD OF PARKS AND RECREATION

NAME _____ <small>Last First Middle</small>			DATE OF REGISTRATION _____
STREET ADDRESS _____			PROGRAM / ACTIVITY _____
TOWN _____		ZIP _____	FEE _____ CASH _____ CHECK _____
PHONE _____	Date of Birth _____ / _____ / _____	REGISTERED BY _____	
IN CASE OF EMERGENCY NOTIFY _____			PHONE _____
EMAIL _____			SHIRT SIZE: _____ PANT SIZE: _____

Any physical conditions or allergies the instructor/coach should be aware of _____

I understand that I/my child will not be covered by any program insurance and I agree that I will not hold the team, program, coach, instructor or Aberdeen Recreation Council responsible for injuries received while participating in the above noted program. I also acknowledge that Maryland State Law mandates that youth under the age of 18, their parents/guardians and coaches must be informed as to the prevention and recognition of concussions. By affixing my signature below, I confirm receipt of this information and the opportunity to view the same online at: www.cdc.gov/concussionsinyouthsports or by calling 1-800-232-4636 to obtain a copy.

I also agree that I am responsible for the return or replacement of any equipment/uniform issued to me/my child.

REFUND POLICY: No refunds will be issued unless the program is cancelled by the Aberdeen Recreation Council.

Parents signature required for all program participants under 18 years of age. SIGNATURE _____ DATE _____

White: Chairman

Yellow: Treasurer

Pink: Participant

Gold: Office